

Bible Catechism
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SCRIPTURE LESSONS

FOR SUNDAY SCHOOLS.

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LONDON, MDCCLXXXVIII.

(Entered at Stationers Hall.)

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He shall be great, and shall be called
the Son of the Most High; and the
Lord God shall give him a throne
and mighty power; and he shall
reign for ever, and of his kingdom
there shall be no end. And Mary
said, I am the servant of the Lord;
be it unto me according to thy word."

1. The birth of JESUS CHRIST.

IN the days of Herod king of Judea, Luke 26
the angel Gabriel was sent from
God, unto a city of Galilee, called
Nazareth; to a virgin, espoused to a
man, whose name was Joseph, of the
family of David; and the Virgin's name
was Mary. And the angel said unto
her, "Hail, thou that art highly
"favoured! the Lord is with thee:
"blessed art thou among women."

At this Mary was afraid:—then the
angel said, "Fear not; for thou hast
"found favour with God; and the
"Holy Spirit shall descend upon thee,
"and thou shalt conceive and bear a
"son, and shalt call his name Jesus.

B

"He

“ He shall be great, and shall be called
 “ the Son of the Most High ; and the
 “ Lord God shall give him a throne
 “ and mighty power ; and he shall
 “ reign for ever ; and of his kingdom
 “ there shall be no end.” And Mary
 said, “ I am the servant of the Lord ;
 “ be it unto me according to thy word.”

And, after some months were past,
 Joseph went up from Nazareth unto
 Bethlehem, with Mary his espoused
 wife : and while they were in Beth-
 lehem, she brought forth her first-born
 son, and wrapped him in swaddling
 cloaths ; and laid him in a manger,
 because there was no room for them in
 the inn.

2. The Angel appears to the shepherds.

2 Luke 8.

And there were, in the same country,
 shepherds abiding in the field, keeping
 watch over their flock by night. And
 lo, the angel of the Lord came upon
 them, and the glory of the Lord shone
 round about them ; and they were sore
 afraid. And

And the angel said unto them, "fear
 "not; for behold I bring you good
 "tidings of great joy, which shall be
 "to all people. For unto you is born
 "this day, in the city of David, a
 "Saviour, who is Christ the Lord:
 "And this shall be a sign unto you;
 "ye shall find the babe wrapped in
 "swaddling cloaths lying in a man-
 "ger."

And suddenly there was, with the
 angel, a multitude of the heavenly
 host, praising God; and saying, "Glory
 "to God in the highest, and on earth
 "peace, good will towards men."

And it came to pass, as the angels
 were gone away from them into hea-
 ven, the shepherds said one to ano-
 ther, "Let us now go even unto
 "Bethlehem, and see this thing which
 "is come to pass, which the Lord
 "hath made known to us."

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3. The

3. The shepherds go to Bethlehem.
CHRIST is presented in the temple.

2 Luke 16.

And the shepherds came with haste ;
 and found Mary and Joseph, and the
 Babe lying in the manger : and when
 they had seen it, they made known
 abroad the saying that was told them
 concerning the Child.

And all they that heard it, won-
 dered at those things, which were told
 them by the shepherds ; but Mary re-
 membered all these things, and pon-
 dered them in her heart. And the
 shepherds returned, glorifying and
 praising God, for all these things,
 which they had heard and seen.

And there was at Jerusalem a de-
 vout Man, named Simeon ; to whom
 it was revealed by the Holy Spirit, that
 he should not die, until he had seen the
LORD'S CHRIST. When therefore JE-
 SUS was presented in the temple, ac-
 cording to the law of the Jews, Simeon
 took him in his arms, and blessed him,
 and said, " LORD, now let thy servant
 " die

“die in peace; for I have seen thy
 “salvation; which thou hast given as
 “the light of mankind, and the
 “glory of thy people Israel.”

4. The adoration of the wise men.

About that time, there came wise ^{2 Matt. 2.}
 men of the East to Jerusalem; saying,
 “Where is he, who is born King of
 “the Jews? for we have seen his star
 “in the East, and are come to worship
 “him.”

But when king Herod heard these
 things, he was troubled, and all Jeru-
 salem with him: and he asked the
 chief priests and the scribes, where
 CHRIST should be born; and they said,
 “It is written in the prophets, that he
 “shall be born in Bethlehem of Ju-
 “dea.” Then Herod sent the wise men
 to Bethlehem; and told them to go
 and search for the young Child; and,
 when they had found him, to bring
 him word; saying to them, that he
 also would go and worship him.

The wise men therefore departed: and lo, the star, which they saw in the East, went before them, till it came, and stood over the place, where the young Child was; at which they were very glad. And when they were come into the house, they saw the young Child with Mary his mother; and they fell down and worshipped him; and when they had opened their treasure, they presented to him gifts; gold, frankincense, and myrrh.

5. The murder of the innocent children.

2 Matt. 12.

But the wise men, being warned by God in a dream, that they should not return to Herod, departed into their own country another way. And an angel appeared unto Joseph, and said, "Take the young Child and his mother, and flee into Egypt; for Herod will seek the young Child to destroy him." Then Joseph arose, and took the young Child and his mother by night, and departed into Egypt.

And

And when Herod found that the wise men did not return to him, he was in a great rage; and, hoping to destroy the young Child, he sent and slew all the children in Bethlehem, and in all the country round it, that were under two years of age. But Joseph, with Mary and the young Child, continued in Egypt, until the death of Herod; after which they returned into Galilee, to their own city, Nazareth.

And the Child grew, and waxed ^{2 Luke 40.} strong in spirit; and was filled with wisdom: and the grace of God was upon him; and he was subject unto his ^{2 Luke 51.} parents; and increased in wisdom and stature, and in favor with God and man.

6. The preaching of St. John.

In those days came John the Baptist, preaching in the wilderness of Judea; and saying, "Repent ye, for the kingdom of heaven is at hand." ^{3 Matt. 7.}
^{1 Mark 2.}
^{3 Luke 1.}
^{1 John 19.}
 And many went unto him from Jerusalem and from the country about Judea;

Judea; and were baptized by him in the river Jordan, confessing their sins.

Then the Jews doubted, whether he were the CHRIST; and they asked him, who he was: John answered, "I am not the CHRIST; but he, who cometh after me, is preferred before me; for he was before me. I am come to prepare the way of the Lord. I indeed baptize with water, unto repentance; but one cometh, who is mightier than me; the strap of whose shoe I am not even worthy to untie: he shall baptize you with the Holy Spirit, and with fire. FOR THE LAW CAME BY MOSES, BUT GRACE AND TRUTH BY JESUS CHRIST. No man hath seen God at any time; but the only begotten Son, who is in the bosom of the Father, he hath revealed him."

7. The Baptism of JESUS CHRIST.

3 Matt. 13.
7 Mark 9.
3 Luke 21.
3 John 29.

The next day John seeth JESUS coming unto him, and saith, "BEHOLD

"THE LAMB OF GOD, WHICH TAKETH
 "AWAY THE SINS OF THE WORLD!

"This is he of whom I said, after me
 "cometh one, who is preferred before
 "me; for he was before me."

And JESUS came to be baptized by
 John; but John forbad him, saying,
 "I have need to be baptized by thee,
 "and dost thou come to me?" But
 JESUS said, "Suffer it; for so it ought
 "to be." Then John baptized JESUS.
 And as JESUS went up out of the water,
 the heavens were opened; and the Spi-
 rit of God descended like a dove, and
 lighted upon him. And a voice was
 heard from heaven, saying, "THIS IS
 "MY BELOVED SON, IN WHOM I AM
 "WELL PLEASED."

And JESUS, being then about thirty
 years of age, returned in the power of
 the spirit into Galilee: and the fame
 of him went out through all that
 country, and many disciples followed
 him.

8. CHRIST turns water into wine.

2 John 1. Now there was a marriage at Cana in Galilee; and Jesus and his disciples were invited to the marriage: and there was no wine. Then Jesus bid the servants fill six large stone water-pots, that were in the room, with water; and draw out of them, and carry to the master of the feast. But when they had done this, behold the water was turned into wine; and the master of the feast and all the guests wondered very much.

This was the first miracle which Jesus did.—And he went about all Galilee, teaching the people in their churches, and healing all manner of sickness and disease among them.

4 Matt. 24. And his fame went through all the country of Syria; and they brought unto him sick people, and lunatics, and those who had the palsy; and he healed them.

9. CHRIST healeth the Centurion's
 Servant.

And as JESUS came into a city of ^{8 Matt. 5.}
^{7 Luke 1.} Galilee, a centurion, who commanded
 a company of Roman soldiers, came to
 him, saying, "Lord, my servant lieth
 " at home sick of the palsy, and in
 " great pain."

JESUS answered, "I will come and
 " heal him." But the centurion said,
 " LORD, I am not worthy that thou
 " should'st come under my roof: but
 " speak the word only, and my ser-
 " vant shall be healed. For I am a
 " man under authority, having soldiers
 " under me: and I say unto this man,
 " Go, and he goeth; and to another,
 " Come, and he cometh; and to my
 " servant, Do this, and he doth it."

Our Lord said unto those who fol-
 lowed him; "Verily I say unto you,
 "I have not found so great faith; no,
 "not in Israel:" then said he to
 the centurion, "Go thy way; and as
 " thou

“thou hast believed, so be it done unto thee.” And his servant was healed in that same hour.

101. CHRIST healeth a man of an unclean spirit, and Peter's wife's mother of a fever.

4 Luke 33. And he continued in that city, and taught them on the Sabbath day: and they wondered at his doctrine, for his word was with power. And in the church there was a man, who had an unclean spirit: and he cried out aloud; saying, “What have we to do with thee, Jesus of Nazareth! I know who thou art; then Holy One of God!”

Then Jesus rebuked the spirit, and commanded it to come out of him; and the spirit came out of him, and hurt him not: and they were all amazed, saying, “What power is this, that can command the unclean spirits, and they come out!”

And

And he went out of the church unto Simon Peter's house with some of his disciples; and Peter's wife's mother was ill of a fever: and Jesus came, and took her by the hand; and immediately the fever left her, and she was healed: and she arose and attended on them.

3 Matt. 14.

1 Mark 20.

4 Luke 38.

11. The wonderful draught of fishes.

And it came to pass that, as the people pressed upon him to hear the word of God, he was near the sea of Galilee; and, there being two ships, he entered into one of them, which was Simon Peter's; and desired that he would thrust out a little from the land: and Jesus sat down, and taught the people from the ship.

5 Luke 1.

And when he had done speaking, he said unto Peter, "Launch out into the deep, and let down thy nets for a draught:" but Peter said unto him, "Master, we have toiled all night, and have taken nothing: but at

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"your

“your desire, I will let down the
“net.”

And when they had thus done, they inclosed a great number of fishes; and their net brake; and they called to James and John, who were in the other ship, to come and help them: and they came and filled both the ships, so that they began to sink.

When Simon Peter saw this, he fell at the feet of JESUS; saying, “Depart from me, for I am a sinful man, O “Lord.” But JESUS said unto Peter, “Fear not; thou shalt henceforth “catch men.” And when they had brought their ships to land, they forsook all and followed him.

12. CHRIST healeth a leprous man,
and one sick of the palsy

8 Matt. 7.

1 Mark 40.

4 Luke 12.

And there came a leper kneeling down to him, and saying, “Lord, if “thou wilt, thou canst make me
“clean.” And JESUS, moved with
pity,

pity, put forth his hand, and touched him; and said, "I will; be thou clean:" and as Jesus spoke, the man was healed of his leprosy.

And as he was teaching in a house, ⁹ Matt. 17. there was a great number of people ² Mark 1. gathered to hear him; and a man, who ⁵ Luke 18. was sick of the palsy, was brought in a bed unto him to be healed. But when they could not come nigh unto Jesus for the crowd, they went on the top of the house, and let him down through the roof, in his bed, before Jesus.

And Jesus said unto the sick of the palsy, "Son, thy sins are forgiven thee." Upon which some of the Scribes who were present, said, "No one can forgive sins, but God only." Jesus therefore said unto them, "that ye may know that I have power to forgive sins, (then turning to the sick of the palsy he said) "arise, take up thy bed and walk." And the man arose, took up his bed, and went out before them all; insomuch that

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they,

they were all amazed, and glorified
God, with fear and wonder.

13. Nicodemus cometh to CHRIST.

John 1.

There was a man of the Pharisees,
named Nicodemus, a ruler of the Jews:
this man came to Jesus by night;
and said unto him, "Master, we know
" that thou art a teacher come from
" God; for no man can do these mi-
" racles that thou dost, except God
" be with him."

Jesus saith unto him, "Except a
" man be born again, he cannot enter
" into the kingdom of God. God so
" loved the world that he gave his only
" begotten Son, that whosoever be-
" lieveth in him should not perish, but
" have everlasting life: for God sent
" not his Son into the world, to con-
" demn the world; but that the world
" through him might be saved.

"He that believeth in him, is not
" condemned: but he that believeth
" not,

“not, is condemned; because he hath
 “not believed in the name of the only
 “begotten Son of God.”

14. CHRIST healeth a man with a
 withered hand, and a dumb man.

And it came to pass, on the sabbath 12 Matt. 10.
3 Mark 1.
6 Luke 6.
 day, that he went into the church
 and taught. And there was a man
 there, whose right hand was withered;
 and the scribes and Pharisees watched
 him, to see whether he would heal on
 the sabbath day; that they might ac-
 cuse him.

But Jesus knew their thoughts; and
 said unto the man, who had the wi-
 thered hand, “Rise up, and stand
 “forth in the midst.” He then said
 unto the Jews, “Is it lawful to do
 “good on the sabbath day, or to do
 “evil? to save life, or to destroy it?”
 But they held their peace. Then
 saith he to the man, “Stretch forth
 “thine hand;” and he stretched it
 forth;

forth; and it was restored whole, like as to the other.

7 Mark 31. And behold a man, who was deaf and dumb, was brought unto him; and they intreated him to heal him. And Jesus put his fingers to his ears, and he spit, and touched his tongue: then looking up to heaven, he sighed, and said unto him, "Be opened: and his ears were opened, and the string of his mouth was loosed, and he spake plain.

And they were surprized beyond measure, saying, "He hath done all things well; he maketh both the deaf to hear, and the dumb to speak."

15. CHRIST appointeth twelve apostles:—John beareth witness of CHRIST.

10 Matt. 1. And Jesus chose out of his disciples twelve men, who should be his apostles; and whom he might send forth, to preach the gospel. And the names

3 Mark 14.
5 Luke 13.

names of these twelve apostles were, Simon Peter, Andrew his brother; James the son of Zebedee, and John his Brother; Philip, Bartholomew, Matthew, Thomas, James the son of Alpheus, Judas his brother; Simon the Cananite, and Judas Iscariot who betrayed him. And Jesus gave them power to preach the gospel, to heal the sick, to cleanse lepers, to raise the dead, and to cast out evil spirits.

After these things Jesus came with ³ John 22. his disciples, into the land of Judea, and there he staid and baptized; and John was also baptizing in that country. Then John's disciples came unto him, and said, "Master, he who
 " was with thee beyond Jordan, to
 " whom thou barest witness, behold
 " he baptizeth, and all men come to
 " him."

John answered and said, "A man
 " can receive no power, except it be
 " given him by God: I told you I
 " was not the CHRIST; but only his
 " messenger sent before him: He
 C 4 " must

" must increase, but I must decrease.
 " He who cometh from above is
 " above all: he who is of the
 " earth is earthly; but he, whom
 " God hath sent, speaketh the words
 " of God, and God giveth him his
 " holy spirit. The Father loveth the
 " Son, and hath given all things into
 " his hand; he, who believeth the
 " Son, hath eternal life; but he, who
 " believeth not the Son, shall not see
 " life, but the wrath of God abideth
 " in him."

16. CHRIST preacheth to his disciples.

Matt. 22. And Jesus went up into a moun-
 tain, and there he taught his disci-
 ples. And he said unto them,
 " Whosoever is angry at his brother
 " without a cause, is guilty of a sin;
 " but whosoever shall call his brother
 " a fool, is in danger of hell fire."

Matt. 33. " Ye have heard it said, Thou shalt
 " not forswear thyself; but shalt per-
 " form unto the Lord thine oaths. But
 " I say

" I say unto you, SWEAR NOT AT ALL ;
 " neither by heaven ; for it is GOD'S
 " throne : nor by the earth, for it is
 " his footstool : neither by Jerusalem,
 " for it is the city of the great king.
 " Neither shalt thou swear by thy
 " head ; for thou canst not make one
 " hair white or black."

" Ye have heard, that it hath been
 " said, thou shalt love thy neighbour,
 " and hate thine enemy. But I say
 " unto you, love your enemies ; blest
 " them that curse you, do good to
 " them that hate you ; and pray for
 " them who despitefully use you, and
 " persecute you : that ye may be the
 " the children of your Father, who is
 " heaven ; and may be like unto him,
 " for he maketh his sun to rise on the
 " evil and on the good ; and sendeth his
 " rain on the just and on the unjust.
 " For if ye love them only who love
 " you, what great merit is there in
 " that ? Do not sinners do as much ?
 " But ye should imitate the goodness
 " of your Father in heaven, and strive

Matt. 43.

Luke 27.

“ as far as you can, to be perfect as he
“ is perfect.”

17. The Lord's Prayer.

6 Matt. 6. JESUS also said unto his disciples,
“ When ye pray enter into your
“ chamber ; and, when ye have shut
“ the door, pray to your Father, who
“ is in secret ; and your Father, who
“ seeth in secret, shall reward you
“ openly.”

6 Matt. 9. “ After this manner pray ye : Our
12 Luke 2. “ Father, who art in heaven, hal-
“ lowed be thy name. Thy kingdom
“ come : thy will be done on earth as
“ it is in heaven. Give us this day
“ our daily bread ; and forgive us our
“ trespasses as we forgive them that
“ trespass against us. And lead us
“ not into temptation ; but deliver us
“ from evil : for thine is the kingdom,
“ and the power, and the glory, for
“ ever and ever. Amen.

“ For

“ For if ye forgive men what they ^{6 Matt. 14.}
 “ do to you, then your heavenly Fa-
 “ ther will forgive you : but if ye do
 “ not forgive others, ye cannot hope
 “ that God will forgive you your sins.”

“ Neither judge or condemn others, ^{7 Matt. 1.}
 “ lest ye be condemned yourselves :
 “ for if ye are unkind and unmerciful
 “ to others, how can you ask for kind-
 “ nefs and mercy from God.

“ WHATSOEVER YE WOULD THAT ^{7 Matt. 11.}
 “ MEN SHOULD DO UNTO YOU, DO YE
 “ EVEN SO UNTO THEM : for this is the
 “ law and the prophets.”

18. CHRIST restoreth a widow's son
 to life, and healeth a nobleman's
 son.

And, as JESUS went into a city called ^{7 Luke 12.}
 Nain, behold there was a dead man
 carried out, the only son of his mother,
 and she was a widow ; and much peo-
 ple of the city were with her. And,
 when the Lord saw her, he had pity-

on her, and said unto her; "Weep
 "not:" he then touched the bier, and
 said, "Young man, I say unto thee,
 "arise:" and he, that was dead, sat
 up, and began to speak; and Jesus
 delivered him to his mother. And
 there came great fear upon all: and
 they praised God, saying, "A great
 "prophet is risen up amongst us; and
 "God hath visited his people."

John 46.

After this, as Jesus went into Cana of Galilee, there was a certain nobleman, whose son was very sick; and he came, and besought Jesus to heal his son, saying, that he was at the point of death; and intreating him to come down quickly, lest his son should die. Jesus said unto him, "Go
 "thy way, thy son liveth;" and the man believed what Jesus said unto him, and went home. And as he returned home, his servants met him, saying, "Thy son liveth and is well;" and he enquired when he began to amend; and he found it was at the same hour that Jesus said unto him, thy son liveth.

19. CHRIST calms the tempest, and restores the ruler's daughter to life.

Now it came to pass on a certain day, that CHRIST went into a ship with his disciples; and he said unto them, "Let us go over, unto the other side of the lake;" and they launched forth. But as they sailed, he fell asleep; and there arose a great tempest in the sea, insomuch that the ship was covered with waves; and they were much afraid.

8 Matt. 23

8 Luke 22

6 John 15

And the disciples came to him, and awoke him; saying, "LORD save us, or we perish." Then he said unto them, "Why are ye fearful, O ye of little faith?" And he arose, and rebuked the winds, and the sea; and there was a great calm: and the disciples wondered, and said, "What manner of man is this? For he commandeth even the winds and the sea, and they obey him."

I

And

9 Matt. 18.
5 Mark 22.
8 Luke 41.

And they landed in the country, over against Galilee; and a man named Jairus, one of the rulers in that place, came and intreated him to come unto his house: for he had one only daughter, about twelve years of age, and she lay a dying.

And as JESUS went to the house, one cometh unto the ruler, and saith, "Thy daughter is dead; trouble not the Master:" JESUS said unto him, "Fear not: only believe, and she shall be made well." And he went into the house, and took her by the hand, and said, "Damsel arise;" and her spirit came again; and she arose, and did eat meat.

20. CHRIST healeth a woman who had a flux of blood, and restoreth two blind men to sight.

9 Matt. 20.
5 Mark 25.
3 Luke 43.

And as our Lord was going to the ruler's house, there was a woman, who had an issue, or flux of blood, twelve

twelve years; who had spent all she had in physic, but was not cured.

And she, thinking within herself, that if she could but touch even his cloaths, she should be healed, came and touched the border of his garment; and she was made well. But Jesus turned about; and when he saw her, he said, "Daughter be of good comfort; thy faith hath made thee whole:" and she was healed from that hour.

And on the same day, two blind ^{9. Matt. 27.} men followed Jesus, crying, and saying, "Thou Son of David, have mercy upon us." Jesus said unto them, "Do ye believe that I am able to do this? They answered, "Yes, Lord!" Then he touched their eyes, saying, "According to your faith be it unto you:" and their eyes were immediately opened, and they saw plain.

21. CHRIST'S discourse to his disciples.

21 Matt. 27.

JESUS said unto his disciples " All
 " things are given unto me by the
 " Father : and no man knoweth the
 " Son, but the Father ; neither knoweth
 " any man the Father, save the Son,
 " and he to whom the Son will reveal
 " him.

" Come unto me all ye that labour,
 " and are heavy laden, and I will give
 " you rest. Take my yoke upon you,
 " and learn of me to become meek
 " and lowly of heart ; and ye shall
 " find rest unto your souls : for my
 " yoke is easy, and my burden is
 " light.

22 Matt. 33.

" Every man is known by his works,
 " as a tree is known by its fruit : a
 " bad tree doth not bring forth good
 " fruit, nor a good tree evil fruit : a
 " good man, out of the good treasure
 " of his heart, bringeth forth that
 " which is good ; and an evil man,
 " out

“out of the evil treasure of his heart,
“bringeth forth that which is evil.

“Out of the abundance of the heart
“the mouth speaketh. And I say
“unto you, that every wicked and
“prophane word, that men shall utter
“in this world, they shall give ac-
“count thereof in the day of judge-
“ment.”

And it was told Jesus, that his mother and his brethren desired to speak with him: then he stretched forth his hands unto his disciples, and said,
“Behold my mother and my brethren: for whosoever doth the will
“of my Father, who is in heaven,
“the same is my brother, and my
“sister, and my mother.”

1. Matt. 48.
3 Mark 31.

22. The parable of the unmerciful servant.

Peter came unto our Lord, and said,
“Lord, how often shall my brother
“sin

18 Matt. 27.

“ sin against me, and I forgive him ?
 “ —till seven times ?”

JESUS answered “ I say not unto
 “ thee, till seven times ; but until se-
 “ venty times seven.”

“ Therefore the kingdom of heaven
 “ is likened to a certain king, who
 “ would take an account of his ser-
 “ vants : and when he had begun to
 “ reckon, one was brought unto him,
 “ who owed him ten thousand ta-
 “ lents ; but as he had not to pay,
 “ his lord commanded him to be sold,
 “ and his wife and children, and all
 “ that he had, and payment to be
 “ made. The servant therefore fell
 “ down, and intreated him, saying,
 “ Lord, have patience with me, and
 “ I will pay thee all. Then the lord
 “ of that servant was moved with
 “ pity, and forgave him the debt.

“ But the same servant went out,
 “ and found one of his fellow servants,
 “ who owed him an hundred pence ;
 “ and he laid hands on him, and took
 “ him

" him by the throat, saying, Pay
 " me that thou owest. And his fel-
 " low servant fell down at his feet,
 " and besought him, saying, Have pa-
 " tience with me, and I will pay thee
 " all. And he would not ; but went
 " and cast him into prison, till he
 " should pay the debt.

" So when his fellow servants saw
 " what was done, they were very
 " sorry ; and came, and told unto
 " their lord all that was done. Then
 " his lord, after that he had called
 " him, said unto him, O thou wicked
 " servant, I forgave thee all that debt,
 " because thou didst desire me ; shouldest
 " not thou also have had pity on thy
 " fellow servant, even as I had pity
 " on thee ? And his lord was wroth,
 " and delivered him to the tormen-
 " tors, till he should pay him all that
 " was due unto him.

" So likewise shall my heavenly Fa-
 " ther do also unto you, if ye from
 " your hearts forgive not every one his
 " brother their trespasses."

23. Herod killeth John.—The miracle of the loaves and fishes.

14 Matt. 1.
6 Mark 14.
9 Luke 7.

Now king Herod had put John into prison, because he had reproved him, for marrying his brother's wife; and Herod did still more wickedly, for he caused John to be beheaded. But afterwards when Herod was told of the mighty works which Jesus did, he was troubled in his mind; and he said, "This is John the Baptist, whom I have beheaded; he is risen from the dead, and therefore mighty works do shew forth themselves in him."

14 Matt. 13.
6 Mark 33.
9 Luke 13.
4 John 1.

Now Jesus departed into a desert place, with his disciples; but the people, when they knew it, followed him in great numbers; and he preached unto them, and taught them. But when the day was far spent, his disciples desired, that he would send the multitude away, to the cities around; for this was a desert place.

JESUS

JESUS answered, " Give them to eat." The disciples say, " Whence shall we get bread for all these; there is indeed a lad here, who hath five barley loaves, and two small fishes; but what are they among so many." JESUS said, " Make the people sit down by fifties:" and they did so.—And he took the five loaves, and the two small fishes; and, when he had given thanks, he broke them, and gave to his disciples; and they gave them to the people. And they did eat, and were filled; and there remained of the fragments twelve baskets full; now the number of those, who were thus fed, was about five thousand.

Then these men, when they had seen this miracle that JESUS did, said, " This is, of a truth, that prophet, that should come into the world."

24. CHRIST walketh on the sea.

Then JESUS, finding that the people would come, and take him by force,

¹⁴ Matt. 22.
⁶ Mark 45.
⁶ John 15.

to

to make him a king, departed alone to a mountain to pray. And in the evening, his disciples went down unto the sea, and entered into a ship; and went over the sea to the other side; and it was dark, and Jesus was not come to them.

And as the sea arose, by reason of a great wind that blew, and they toiled in rowing, for the wind was contrary to them, Jesus came unto them, walking upon the sea. But when they beheld him, they were much afraid, and cried out. Jesus said to them, "It is I, be not afraid." Then Peter said, "Lord, if it be thou, bid me come unto thee on the water;" and he said, "Come:" and when Peter was come down out of the ship, he walked on the water to go to Jesus.

But when Peter saw the waves arise, he was afraid; and, beginning to sink, he cried, saying, "Lord save me." Jesus stretched forth his hand, and caught hold of him; and said unto him, "O thou of little faith, where-

“fore didst thou doubt?” And when they were come into the ship, the wind ceased; and they in the ship worshipped him, saying, “OF A
“TRUTH, THOU ART THE SON OF
“GOD.”

25. The parable of the good Samaritan.

A certain man asked our Lord, ^{10 Luke 25.}
“Master, what shall I do, to inherit
“eternal life?”

JESUS saith unto him, “What is
“written in the law? How readest
“thou?” And he answered “The law
“saith, THOU SHALT LOVE THE
“LORD THY GOD, WITH ALL THY
“HEART, AND WITH ALL THY SOUL,
“AND WITH ALL THY STRENGTH:
“AND THOU SHALT LOVE THY NEIGH-
“BOUR AS THYSELF.” JESUS said unto
him, “Thou hast answered right;
“this do, and thou shalt live.”—But
he said, “And who is my neighbour?”

Our

Our Lord answered, “ A certain
 “ man went down from Jerusalem to
 “ Jericho, and fell among thieves;
 “ who stripped him of his raiment,
 “ and wounded him; and departed,
 “ leaving him half dead. And by
 “ chance there came down a certain
 “ priest that way; and, when he saw
 “ him, he passed by on the other
 “ side; and likewise a Levite, when
 “ he was at the place, came and
 “ looked on him, and passed by on
 “ the other side.

“ But a certain Samaritan, as he
 “ journeyed, came where he was:
 “ and when he saw him, he had pity
 “ on him; and he went to him, and
 “ bound up his wounds, pouring in
 “ oil and wine; and he set him on his
 “ own beast, and brought him to an
 “ inn, and took care of him. And on
 “ the morrow, when he departed, he
 “ took out money, and gave it to the
 “ master of the inn; and said unto
 “ him, Take care of him; and what-
 “ soever thou spendest more, when I
 “ come again, I will repay thee.
 “ Which

“ Which now of these three, thinkest
 “ thou, was neighbour unto him,
 “ who fell among the thieves ? ” And
 he said, “ He that shewed mercy on
 “ him. ” Then said JESUS unto him,
 “ GO, AND DO THOU LIKEWISE. ”

26. CHRIST foretelleth his death.
 The transfiguration of CHRIST.

And at that time, JESUS began to
 teach his disciples, that he must suffer
 many things, and be rejected of the
 Elders, and of the Chief Priests and
 Scribes ; and be put to death : and that
 after three days he should rise again.
 And that whosoever should be ashamed
 of him and of his words in this world,
 of him shall CHRIST be ashamed, when
 he cometh in the glory of his Father,
 with the holy Angels.

16 Matt. 21.
 8 Mark 31.
 9 Luke 23.

And six days after this, JESUS took
 with him Peter, and James, and John,
 and went up into a mountain to pray :
 and as he prayed, his face did become
 bright as the sun ; and his raiment
 D became

17 Matt. 1.
 9 Mark 2.
 9 Luke 8.

became shining, and white as snow. And, lo, there appeared unto them Moses and Elias, and talked with him; and spake of his death, which was to happen in Jerusalem. Then said Peter, "Lord, it is good that we are here: if thou wilt, let us make here three tabernacles; one for thee, one for Moses, and one for Elias." And while he yet spake, behold a bright cloud overshadowed them; and a voice came out of the cloud, saying, "THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED: HEAR YE HIM."

But when the three disciples heard the voice, they fell on their faces, and were sore afraid; then Jesus came and touched them, and said, "Arise, be not afraid:" and, when they lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, our Lord charged them not to tell what they had then seen, until he were risen from the dead.

27. CHRIST heals an epileptic child,
and gives sight to a blind man.

And, on the next day, a certain man came to JESUS, kneeling down to him, and saying, "Lord, have mercy
" on my son ; for he is my only child,
" and he is sorely troubled : and he
" foameth and gnasheth with his teeth,
" and pineth away ; and I brought
" him to thy disciples, and they could
" not cure him."

17 Matt. 14.
1 Mark 17.
9 Luke 37.

And JESUS said, "Bring him to me;" and as they brought him, he fell on the ground, and lay foaming. And JESUS asked the boy's father how long he had been thus : and the father answered, " From a child ; but, if
" thou canst do any thing, have compassion on us, and help us." JESUS said, " If thou canst believe, all things
" are possible to him that believeth." And the father cried out, and said with tears, " Lord, I believe ; help thou
" my unbelief." And JESUS rebuked the disease, and the child was healed from that hour.

10 Mark 46. And they came to Jericho: and as he went out of Jericho, with his disciples, and with great number of people, blind Bartimeus sat by the high-way begging, and when he heard that it was JESUS of Nazareth, he began to cry out, and say, "JESUS, thou son of David, have mercy on me."

JESUS asked him, "What wilt thou that I shall do unto thee?" The blind man said unto him, "Lord, that I may receive my sight." Then said JESUS unto him, "Go thy way, thy faith hath made thee whole:" and immediately he received his sight, and followed JESUS in the way.

28. The parable of the prodigal son.

25 Luke 15. JESUS spake unto his disciples, saying, "Verily there is joy, in the presence of the angels of God, over one sinner that repenteth.—A certain man had two sons: and the younger said to his father, father, give me the portion of goods, that falleth to me:

“ me :—and he divided unto them their
 “ portions. And not many days after,
 “ the younger son gathered all to-
 “ gether, and took his journey into a
 “ far country ; and there wasted his
 “ substance in riotous living.

“ And when he had spent all, there
 “ arose a mighty famine in that land ;
 “ and he began to be in want. And
 “ he went, and hired himself to a per-
 “ son in that country, who sent him
 “ into the fields, to feed swine : and
 “ he would fain have filled his belly
 “ with the husks, which the swine
 “ did eat ; and no man gave unto him.
 “ And, when he came to himself, he
 “ said, How many hired servants, in
 “ my father’s house, have bread enough,
 “ and to spare ; and I perish with
 “ hunger. I will arise, and go to my
 “ my father ; and will say unto him,
 “ Father, I have sinned against heaven
 “ and before thee, and am no more
 “ worthy to be called thy son : let me
 “ therefore be one of thy hired ser-
 “ vants.

“ And he arose, and came to his
 “ father : but when he was yet a great
 “ way off, his father saw him, and had
 “ pity on him, and ran, and fell on his
 “ neck, and kissed him. And the son
 “ said, Father, I have sinned against
 “ heaven, and in thy sight, and I am
 “ no more worthy to be called thy son.
 “ But the father said to his servants,
 “ Bring forth the best robe, and put it
 “ on him ; and put a ring on his hand,
 “ and shoes on his feet. And bring
 “ hither the fatted Calf, and kill it ;
 “ and let us be merry : for this my
 “ son was dead, and is alive again ;
 “ and was lost, and is found.”

29. The parable of the rich man
and the poor beggar.

26 Luke 19. “ There was a certain rich man who
 “ was clothed in purple and fine linen,
 “ and had grand dinners every day.
 “ And there was a certain beggar,
 “ named Lazarus, who was laid at his
 “ gate full of sores ; and was desirous
 “ of being fed with the crumbs which
 “ fell

“ fell from the rich man’s table : more
 “ over the dogs came, and licked his
 “ his sores. And it came to pass that
 “ the beggar died ; and was carried by
 “ the angels into Abraham’s bosom.
 “ The rich man also died, and was
 “ buried : — and in hell he lifted up
 “ his eyes, being in torments, and
 “ saw Abraham afar off, and Lazarus
 “ in his bosom. And he cried, and
 “ said, Father Abraham, have mercy
 “ on me ; and send Lazarus, that he
 “ may dip the tip of his finger in wa-
 “ ter, and cool my tongue ; for I am
 “ tormented in this flame.

“ But Abraham said, Son, remem-
 “ ber that thou in thy life-time re-
 “ ceivest thy good things, and likewise
 “ Lazarus evil things, but now he is
 “ comforted, and thou art tormented.
 “ And besides all this, between us and
 “ you there is a great gulph fixed :
 “ so that they, which would pass from
 “ hence to you, cannot ; neither can
 “ they pass to us, that would come
 “ from thence.

“ Then he said, I pray thee there-
 “ fore that thou would’st send him to
 “ my father’s house: for I have five
 “ brethren; that he may testify unto
 “ them, lest they also come into this
 “ place of torment. Abraham saith
 “ unto him, They have Moses and
 “ the prophets; let them hear them.
 “ And he said, Nay, father Abraham:
 “ but if one went unto them from the
 “ dead, they will repent. But Abra-
 “ ham said unto him, If they hear not
 “ Moses and the prophets, neither will
 “ they be persuaded, though one rose
 “ from the dead.”

30. The parable of the Pharisee and
 the Publican: little children are
 brought to CHRIST.

18 Luke 9.

JESUS spake this parable unto cer-
 tain persons, who trusted in them-
 selves, that they were righteous, and
 despised others. “ Two men went up
 “ into the temple to pray; the one a
 “ Pharisee, and the other a Publican.
 “ The Pharisee stood and prayed thus
 “ with

“ with himself; God, I thank thee,
 “ that I am not as other men are;
 “ robbers, unjust men, and sinners;
 “ or even as this Publican.—I fast
 “ twice in the week; I give tithes of
 “ all that I possess.—But the Publican,
 “ standing afar off, would not so much
 “ as lift up his eyes unto heaven; but
 “ smote upon the breast, saying,
 “ O God, be merciful to me a sinner.—
 “ I tell you, this man went down to
 “ his house, justified rather than the
 “ other; and that the prayer of this
 “ humble Publican was more pleas-
 “ ing unto God, than that of the
 “ proud Pharisee: for every one that
 “ exalteth himself shall be abased;
 “ and he that humbleth himself shall
 “ be exalted.”

And they brought young children to
 Jesus, that he should touch them; and
 his disciples rebuked those who brought
 them: but when our Lord saw it, he
 was much displeased; and he said unto
 them, “ Suffer little children to come
 “ unto me, and forbid them not; for
 “ of such is the kingdom of God.”

19 Matt. 13.
 10 Mark 13.
 18 Luke 13.

And he took them up in his arms, put his hands upon them, and blessed them.

31. CHRIST healeth ten lepers. He goeth to the house of Zaccheus.

27 Luke 11. It came to pass, as he went through the midst of Samaria and Galilee, and as he entered a certain village, there met him ten men, who were lepers, who stood afar off.

And they lifted up their voices ; and said, " JESUS, master, have mercy " upon us : " and, when he saw them, he said unto them, " Go, shew yourselves unto the high priest ; " and behold as they went they were healed. Then one of them, when he saw that he was made well, turned back, and with a loud voice glorified God ; and fell down at the feet of JESUS, and gave thanks :—now he was a Samaritan. And JESUS said, " Were there not ten cleansed ? But where " are the nine ? There are none of " them

“ them who have returned to give
 “ glory to God, save this stranger :”
 then said he to the man, “ Arise, go
 “ thy way, thy faith hath made thee
 “ whole.”

And, as JESUS passed through Jeri- ^{19 Luke 1.}
 cho, a Publican, named Zaccheus,
 sought to see him; and could not, for
 the croud, because he was little of sta-
 ture: and he ran before, and climbed
 up into a sycamore tree, to see him.
 Then as our Lord came to the place,
 he looked up and said to him, “ Zac-
 “ cheus, come down; for to-day I will
 “ stay at thy house.” Upon this Zac-
 cheus came down with haste, and re-
 ceived him joyfully: but the Jews
 murmured, saying that JESUS was
 gone into the house of a Publican and
 a sinner. Zaccheus then said, “ Lord,
 “ behold half of my goods I give to
 “ the poor; and if I have unjustly
 “ taken any thing from any man, I
 “ will restore him fourfold.” JESUS
 said unto him, “ This day is salvation
 “ come into this house; for the son-
 D 6 “ of

“ of man is come to seek and save that
 “ which was lost.”

32. CHRIST raises Lazarus from the
 dead.

xi John 1. Now there was a certain man of
 Bethany named Lazarus, the brother
 of Martha and Mary; and he was very
 sick. And when our Lord, who was then
 beyond Jordan, heard of his sickness,
 he said, “ This sickness is not unto
 “ death; but for the glory of God,
 “ that the son of man may be glorified
 “ thereby.” And, after two days, he
 said to his disciples, “ Lazarus sleepeth,
 “ but I will go and awake him.” The
 disciples answered, “ Lord, if he sleep,
 “ he shall do well.” Then said Jesus
 unto them plainly, “ Lazarus is dead:
 “ and I am glad, for your sakes, that
 “ I was not there; to the intent that
 “ ye may believe. But let us go unto
 “ him.”

And when Jesus came unto Betha-
 ny, he found that Lazarus had been
 buried

buried four days: then Martha said unto him, "Lord, if thou hadst been here, my brother had not died: but I know that even now, whatsoever thou wilt ask of God, he will give it thee." Jesus saith unto her, "Thy brother shall rise again:" —Martha saith unto him, "I know that he shall rise again, in the resurrection, at the last day." Our Lord answered, "I AM THE RESURRECTION AND THE LIFE. HE THAT BELIEVETH IN ME, THOUGH HE WERE DEAD, YET SHALL HE LIVE: AND WHOSOEVER LIVETH AND BELIEVETH IN ME, SHALL NEVER DIE. Believest thou this?" She answered, "Yes Lord, I believe that thou art the son of God, who should come into the world."

And when Jesus came unto the grave, he said, "Take away the stone:" but Martha said, "Lord, by this time the body stinketh; for he has been dead above four days." Jesus answered, "Did I not say unto thee, if thou wouldst believe, thou shouldst

“ shouldst see the glory of God.” And when they had taken away the tombstone, our Lord said with a loud voice, “ Lazarus, come forth.” And he that was dead came forth, bound hand and foot with a sheet; and his face wrapped about with a napkin. Then said Jesus unto them, “ Loose him, and let him go.”

33. CHRIST'S entry into Jerusalem.

20 Matt. 17
20. Mark 32

And as our Lord went up to Jerusalem, he took the twelve disciples apart, and said unto them, “ Behold we go
“ up to Jerusalem; and the son of
“ man shall be betrayed unto the
“ Chief Priests, and unto the Scribes;
“ and they shall condemn him to
“ death, and shall deliver him to the
“ Gentiles. And they shall mock
“ him, and shall scourge him, and
“ shall spit upon him, and shall crucify him; and on the third day he
“ shall rise again.”

Then

Then upon the next day, when the people, that were come to the feast, heard that Jesus was coming to Jerusalem, they took branches of palm trees, and went forth to meet him; and the multitude that went before and that followed, cried, saying,
 "HOSANNA TO THE SON OF DAVID!
 "BLESSED BE THE KING THAT
 "COMETH IN THE NAME OF THE
 "LORD: PEACE IN HEAVEN, AND
 "GLORY IN THE HIGHEST."

27 Matt. 16.
 11 Mark 1.
 19 Luke 29.
 12 John 12.

And as he came into Jerusalem, all the city was moved, saying, "Who is this?" And the multitude said, "This is Jesus the prophet of Nazareth." Then our Lord went into the Temple; and began to drive out them that sold and bought in the Temple; and overthrew the tables of the money-changers, and the seats of them that sold doves; saying, "Is it not written, my house shall be called, of all nations, the House of Prayer; but ye have made it a den of thieves."

And

And he taught daily in the Temple. But the Chief Priests, and the Scribes, and the Elders of the people sought to destroy him : but could not find how they might do it ; for all the people were very attentive to hear him. And when they desired to lay hands on him, they feared the multitude ; for they all believed him to be a prophet.

34. The description of the last judgment.

25 Matt. 31

And our Lord said unto his disciples ; “ When the son of man shall
“ come in his glory, and all the holy
“ angels with him, then shall he sit
“ upon the throne of his glory : and
“ before him shall be gathered together
“ all nations ; and he shall separate
“ them one from another ; and shall
“ set the good on his right hand, and
“ the bad on the left.

“ Then shall he say unto them on
“ his right hand ; Come, ye blessed of
“ my Father, inherit the kingdom
“ prepared

“ prepared for you from the founda-
 “ tion of the world : for I was hungry,
 “ and ye gave me meat ; I was thirsty,
 “ and ye gave me drink ; I was a
 “ stranger and ye took me in ; naked,
 “ and ye clothed me ; I was sick, and
 “ ye visited me ; in prison, and ye
 “ came unto me. Then shall the
 “ righteous answer him, saying ;
 “ Lord when saw we thee hungry,
 “ and fed thee ? or thirsty, and gave
 “ thee drink ? when saw we thee a
 “ stranger, and took thee in ? or
 “ naked, and clothed thee ? or when
 “ saw we thee sick, or in prison, and
 “ came unto thee ? And the Lord
 “ shall answer, and say, Verily, I say
 “ unto you, that as ye have done it
 “ unto one of the least of these my
 “ brethren, ye have done it unto me.

“ Then shall he say unto them on
 “ the left hand ; Depart from me, ye
 “ cursed, into the fire prepared for the
 “ Devil and his angels : for I was
 “ hungry, and ye gave me no meat ;
 “ I was thirsty, and ye gave me no
 “ drink ; I was a stranger, and ye took
 “ me

“ me not in; naked, and ye clothed
 “ me not; sick, and in prison, and ye
 “ visited me not. Then shall they
 “ also answer him, saying; Lord,
 “ when saw we thee hungry, or
 “ thirsty, or naked, or sick, or in pri-
 “ son, and did not minister unto thee?
 “ But he shall say unto them, Verily,
 “ I say unto you, that as ye did it not
 “ to one of the least of these, ye did it
 “ not to me.—And the wicked shall
 “ go away into endless punishment,
 “ but the righteous unto life eter-
 “ nal.”

35. Judas agrees to betray CHRIST.
 The last supper.

26 Math. 1.

34 Mark 1.

22 Luke 1.

Then when Jesus had finished these
 sayings, he said unto his disciples,
 “ Ye know that after two days is the
 “ feast of the Passover; and the son of
 “ man shall then be betrayed to be
 “ crucified.”

And the Chief Priests and Scribes
 and Elders assembled, and consulted
 how they might take Jesus, and
 kill

kill him : but they said, " Not on
 " the feast day, least there be an up-
 " roar among the people." Then ^{26 Matt. 14.}
 Judas Iscariot, one of the twelve ^{14 Mark 10.}
 disciples, went unto the Chief Priests ;
 and said unto them, " What will you
 " give me, and I will deliver him un-
 " to you?" And they agreed with
 him for thirty pieces of silver. And,
 from that time, Judas sought an op-
 portunity to betray him.

Now, before the feast of the Pass- ^{13 John 13.}
 over, when JESUS knew that his hour
 was come, that he should depart out
 of this world, unto the Father ; hav-
 ing loved his own, which were in the
 world, he loved them unto the end.
 And when even was come, he sat ^{26 Matt. 20.}
 down with his twelve disciples : and ^{14 Mark 17}
 he took the bread, and gave thanks, ^{22 Luke 14.}
 and brake it ; and gave it unto them,
 saying, " Take, eat ; this is my body,
 " which is given for you : this do in
 " remembrance of me." And he
 took the cup, and gave thanks, and
 gave it to them, saying, " Drink ye
 " all of it ; for this is my blood of
 " the

“ the New Testament, which is shed
 “ for you, and for many, for the re-
 “ mission of sins. And I say unto
 “ you, I will not drink any more of
 “ the fruit of the vine, until I drink
 “ it new, in the kingdom of God.”
 And as they did eat, he said, “ Ve-
 “ rily, I say unto you, that one of you
 “ shall betray me.” Then the disci-
 ples asked one by one “ Is it I ?” And
 another said, “ Is it I ?” And Judas
 also said, “ Master, is it I ?” Jesus
 answered, “ Thou hast said.” — And
 Judas departed :—and it was then
 night.

36. CHRIST'S DISCOURSE TO HIS DISCIPLES.

13 John 37.

And, when Judas was gone out, our
 Lord said, “ Now is the son of man
 “ glorified ; and God is glorified in
 “ him. If God be glorified in him,
 “ God will also glorify him in him-
 “ self, and will straightway glorify
 “ him. Little children, yet a little
 “ while I am with you : ye shall seek
 “ me, and whither I go, ye cannot
 “ come.

“ come. A new commandment give
 “ I unto you, LOVE ONE ANOTHER.
 “ As I have loved you, do ye also love
 “ one another: for by this shall all men
 “ know, that ye are my disciples, if
 “ ye have love one to another.”

Peter saith unto him, “ Lord, whi-
 “ ther goest thou?” JESUS answered
 him, “ Whither I go thou canst
 “ not follow me now, but thou
 “ shalt follow me afterwards.” Peter
 said unto him, “ Lord, why cannot
 “ I follow thee now? I will lay down
 “ my life for thy sake.” JESUS an-
 swered him, “ Wilt thou lay down
 “ thy life for my sake? verily, verily, ^{26 Matt. 34.}
 “ I say unto thee, the cock shall not ^{14 Mark 30.}
 “ crow, before thou hast denied me ^{22 Luke 34.}
 “ thrice.” ^{13 John 38.}

Then saith he to the disciples, ^{14 John 1.}
 “ Let not your heart be troubled: ye
 “ believe in God, believe also in me.
 “ In my Father’s house there are
 “ many mansions: I will go and pre-
 “ pare a place for you, and I will come
 “ again and receive you unto myself;
 “ that

“ that where I am, there ye may be
 “ also. I am the way, and the truth,
 “ and the life: no man cometh unto
 “ the Father, but by me. If ye love
 “ me, keep my commandments: and
 “ I will pray the Father, and he shall
 “ give you another comforter; that
 “ he may abide with you for ever;
 “ even the Holy Spirit of truth.
 “ He shall dwell with you and
 “ be in you, and shall teach you
 “ all things; and bring all things to
 “ your remembrance, whatsoever I
 “ have said unto you.—Peace I leave
 “ with you; my peace I give unto
 “ you. Let not your heart be trou-
 “ bled; neither be afraid. I came
 16 John 28. “ forth from the Father, and am
 “ come into the world: and now I
 “ leave the world, and return to the
 “ Father.”

37. CHRIST'S prayer for his disciples.

17 John 1. These words spake JESUS, and lifted
 up his eyes to heaven, and said; “ Fa-
 “ ther, the hour is come; glorify thy
 “ son, that thy son also may glorify
 “ thee.

“ thee. As thou hast given him power
 “ over all flesh, that he should give
 “ eternal life to as many as thou hast
 “ given him. And this is life eternal,
 “ that they might know thee **THE ONLY**
 “ **TRUE GOD**, and **JESUS CHRIST** whom
 “ thou hast sent. I have glorified thee on
 “ the earth ; I have finished the work
 “ which thou gavest me to do.
 “ And now, O Father, glorify thou
 “ me with thine own self, with the
 “ glory, which I had with thee, be-
 “ fore the world was.”

“ And now I am no more in the
 “ world; but these are in the world,
 “ and I come to thee. Holy Father,
 “ keep through thine own name those
 “ whom thou hast given me ; that
 “ they may be one, as we are. I pray
 “ not that thou shouldst take them
 “ from the world, but that thou
 “ shouldst keep them from evil.
 “ Sanctify them, through thy truth :
 “ thy word is truth.—Neither pray I
 “ for these alone, but for them also,
 “ which shall believe on me, through
 “ their word. Father, I will that
 “ they

“ they also, whom thou hast given
 “ me, be with me where I am ; that
 “ they may behold my glory, which
 “ thou hast given me : for thou lovedst
 “ me before the foundation of the
 “ world.

“ O righteous Father, the world
 “ hath not known thee : but I have
 “ known thee, and these have known
 “ that thou hast sent me. And I have
 “ declared unto them thy name, and
 “ I will declare it : that the love,
 “ wherewith thou hast loved me,
 “ may be in them, and I in them.”

38. CHRIST prayeth in the garden :
 he is betrayed by Judas.

18 John 1. When JESUS had spoken these
 words, he went forth over the brook
 Cedron, where there was a garden ;
 and he said unto his disciples, “ Sit ye
 26 Matt. 26. “ here, while I pray.” And he taketh
 14 Mark 32. with him Peter and James and John ;
 23 Luke 40. and he said unto them, “ My soul is
 “ very sad, even unto death ; tarry ye
 I here,

“ here, and watch, while I go, and
 “ pray yonder.”

And he went a little farther, and
 kneeled down, and prayed, saying,
 “ Father, if thou be willing, remove
 “ this cup from me:—yet not my will,
 “ but thine be done.” And there ap-
 peared an angel unto him from hea-
 ven, to comfort him : and being in an
 agony, he prayed more earnestly ; and
 his sweat was as it were great drops
 of blood, falling to the ground. And
 when he rose up from prayer, he came
 to his disciples, and found them asleep:
 and he said unto them, “ Why sleep
 “ ye ? Watch and pray, lest ye en-
 “ ter into temptation.”

And, while he yet spake, lo Judas,
 one of the twelve disciples, came ; and
 with him a great multitude, with
 swords and staves, from the Chief
 Priests and Elders of the people. Now
 Judas had told them, “ Whomsoever
 “ I shall kiss, the same is he : hold
 “ him fast :” and forthwith he came
 up to Jesus, and cried, “ Hail, mas-
 E “ ter,

“ter,” and kissed him. Our Lord then said unto him, “Judas, betrayest thou the son of man with a kiss?” And they came, and laid hands on JESUS, and took him: and his disciples forsook him, and fled.

39. CHRIST is carried before the High Priest: Peter denieth CHRIST: Judas hangeth himself.

16 Matt. 57.

14 Mark 53.

22 Luke 54.

18 John 12.

And they bound JESUS, and led him away to the High Priest: but Peter followed him afar off, even into the palace of the High Priest; and he sat with the servants, and warmed himself at the fire. And the Chief Priests and Council sought for witness against JESUS, to put him to death; but found none: then they asked him, saying, “Art thou the CHRIST?” He replied, “Hereafter shall ye see the son of man sit on the right hand of the power of God;” they all said, “Art thou then the son of God?” And he answered, “I am.” Then they all cried out, “What need we any further

“ther witness? for we ourselves have
 “heard it from his own mouth:—he
 “is guilty of death.”

Meantime, as Peter sat in the palace,
 a maid-servant said to him, “Thou
 “also wast with JESUS of Nazareth :”
 but Peter denied it; saying, “Wo-
 “man, I know him not.” Then
 another servant said unto him, “Thou
 “also art one of them :” Peter re-
 plied, “Man, I am not.” And, about
 an hour after, another said, “Of a
 “truth, this fellow also was with
 “him ;” and Peter said, “Man, I
 “know not what thou sayest :” and,
 while he yet spake, the cock crew.
 And our Lord turned, and looked upon
 Peter : then Peter remembered the
 words which he said unto him, “Be-
 “fore the cock crow, thou shalt deny
 “me thrice ;” and Peter went out,
 and wept bitterly.

And Judas, who had betrayed JESUS, ^{27 Matt. 3.}
 when he saw that he was condemned,
 repented ; and he brought again the
 thirty pieces of silver to the Chief

Priests and Elders; saying, "I have
 " sinned, in that I have betrayed in-
 " nocent blood." And they said,
 " What is that to us? see thou to
 " that." And he cast down the thirty
 pieces of silver before them in the tem-
 ple, and departed, and hanged him-
 self.

40. CHRIST is brought before Pilate,
 to be tried.

27 Matt. 1. When the morning was come, all
 15 Mark 1. the Chief Priests, and Elders, and the
 23 Luke 1. Scribes, took counsel against Jesus, to
 18 John 28. put him to death: and, when they
 had bound him, they led him away,
 and delivered him to Pontius Pilate,
 the Governor; but they went not into
 the Judgement-hall, lest they should
 be defiled; but that they might eat of
 the Passover. Pilate went out unto
 18 John 29. them, and said, "What charge do ye
 " bring against this man?" They an-
 swered, and said unto him, "If he
 " were not guilty, we would not have
 " brought him unto thee." Then
 said

saïd Pilate unto them, "Take ye him,
 "and judge him according to your
 "law." The Jews therefore saïd un-
 to him, "It is not lawful for us to
 "put any man to death."

Then Pilate entered into the Judg-
 ment-hall again, and called JESUS
 and asked him, "Art thou the
 "king of the Jews?" JESUS answered
 him, "Sayest thou this thing of thy-
 "self, or did others tell it thee of
 "me?" Pilate answered, "Am I a
 "Jew? Thine own nation, and the
 "Chief Priests have delivered thee
 "unto me: what hast thou done?"

JESUS replied, "My kingdom is not
 "of this world: if my kingdom were
 "of this world, then would my ser-
 "vants fight, that I should not be de-
 "livered to the Jews: but now is my
 "kingdom not from hence." Pilate
 therefore saïd unto him, "Art thou a
 "king then?" JESUS answered,
 "Thou sayest true, that I am a king:
 "to this end was I born, and for
 "this cause came I into the world,
 "that I should bear witness unto the

“ truth. Every one, that is of the
 “ truth, heareth my voice.”

27 Matt. 19. And while Pilate was seated on the
 Judgment-seat, his wife sent unto him,
 saying, “ Do no evil to that just man :
 “ for I have suffered many things,
 “ this night in a dream, because of
 18 John 38. “ him.” Then Pilate went out unto
 the Jews, and said unto them, “ I
 “ find in him no fault at all : but
 “ ye have a custom, that I should re-
 “ lease unto you one at the Passover.
 “ Will ye therefore that I release unto
 “ you the king of the Jews ?” Then
 cried they again, saying, “ Not this
 “ man, but Barabbas.”—Now Barab-
 bas, was a robber.

41. CHRIST is condemned to be cru-
 cified ; is scourged, and mocked.

27 Matt. 22 Then Pilate said unto the Jews,
 15 Mark 12 “ And what shall I do with Jesus,
 23 Luke 20 “ who is called CHRIST ?” They all
 19 John 1. “ say unto him, “ Let him be crucified.”
 Then Pilate said, “ Shall I crucify
 “ your king ?” The Chief Priests an-
 swered,

swered, "We have no king but Cæ-
 "sar." And when Pilate saw that
 he could prevail nothing, but that ra- ²⁷ *Matt. 24*
 ther a tumult was made, he took wa-
 ter, and washed his hands before the
 people, saying, "I am innocent of
 "the blood of this just person; see
 "ye to it;" then answered they all,
 and said, "His blood be on us, and
 "our children."

Then Pilate released Barabbas unto
 them; and when he had scourged
 Jesus, he delivered him to be cruci-
 fied. And the soldiers of the gover-
 nor took Jesus unto the common
 hall, and gathered around him the
 whole band; and they stripped him,
 and put on him a scarlet robe. And
 when they had platted a crown of
 thorns, they put it upon his head; and
 a reed in his right hand: and they
 bowed the knee before him; and
 mocked him, saying, "Hail, king of
 "the Jews." And they spit upon
 him, and took the reed, and smote
 him on the head: and, after they had
 mocked him, they took the robe off

from him, and put his own raiment on him, and led him away to crucify him.

And there were also two thieves led with him, to be put to death. And they gave him vinegar to drink, mingled with gall: and when he had tasted thereof, he would not drink.

42. CHRIST is crucified.

27 Matt. 35
15 Mark 24
23 Luke 33
20 John 18

And when they were come to the place which is called Calvary, there they crucified him, and the two thieves; one on his right hand, the other on his left. Then said JESUS, "Father, forgive them, for they know not what they do."—And it was then about the third hour, or about nine in the morning. And Pilate wrote a title, and put it on the cross: and the writing was, THIS IS JESUS, THE KING OF THE JEWS. Then said the Chief Priests to Pilate, "Write not, the king of the Jews; but that he said, he was king of the Jews."

Pilate

Pilate answered, "What I have written, I have written."

And they who passed by, reviled him, wagging their heads, and saying, "Thou who canst destroy the Temple, and build it again in three days, save thyself: if thou be the son of God, come down from the cross." Likewise also the Chief Priests mocking him, with the Scribes and Elders, said, "He saved others, himself he cannot save: if he be the king of Israel, let him now come down from the cross, and we will believe him. He trusted in God: let him deliver him now if he would have him."

And one of the Thieves which were hanged, railed on him, saying, "If thou be CHRIST, save thyself and us." But the other answering, rebuked him, saying, "Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss." And he said unto JESUS, "Lord remember me

“ when thou comest to thy kingdom.” And JESUS said unto him, “ Verily I say unto thee, this day shalt thou be with me in Paradise.”

And it was about the sixth hour (or about twelve at noon), and there was darkness over all the earth until the ninth hour: and the sun gave no light, and the veil of the Temple was rent in two. And when JESUS had cried with a loud voice, he said, “ Father, “ into thy hands I commend my “ spirit:” and having thus said, he gave up the ghost.—And when the Centurion, who commanded the soldiers, and stood over against him, saw what was done, he glorified God, saying, “ TRULY THIS MAN WAS THE “ SON OF GOD.”

43. The burial of CHRIST.

27 Matt. 53.

15 Mark 40.

3 Luke 48.

19 John 38.

And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.—And all his acquaintance

ance and the women that followed our Lord from Galilee, stood afar off beholding these things.

And when the even was come, there was a rich man, named Joseph; who also himself was one of the disciples of Jesus: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth; and laid it in his own new tomb, which he had hewn out of the rock, where never man had been laid: and he rolled a great stone to the door of the tomb, and departed. And that day was the day before the sabbath. And the women also, which came with him from Galilee, followed after; and beheld the sepulchre, and how his body was laid: and they returned, and prepared spices and ointments; and rested the sabbath day, according to the commandment of the Lord.

27 Matt. 62.

Now, on the next day, the Chief Priests and Pharisees came together unto Pilate; saying, "Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore, that the tomb be made sure, untill the third day; lest his disciples come by night, and steal him away; and say unto the people, He is risen from the dead: so the last error shall be worse than the first." Pilate said unto them, "Ye have a watch: go your way, and make it as sure as you can." So they went, and made the tomb sure; sealing the stone, and setting a watch of soldiers around it.

44. CHRIST riseth from the dead.

28 Matt. 1

16 Mark 1.

24 Luke 1.

20 John 1.

Now upon the first day of the week, very early in the morning, Mary Magdalene and the other Mary came unto the tomb; bringing the spices, which they had prepared. And behold there was a great earthquake:

for the Angel of the Lord descended from heaven, and came, and rolled away the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: and for fear of him the soldiers, who watched the tomb, did shake, and became as dead men.

And the Angel said unto the women,
 “ Fear not ye: for I know that ye
 “ seek JESUS, who was crucified: he
 “ is not here; for he is risen, as he
 “ foretold unto you.—Come, and see
 “ the place, where the Lord lay. And
 “ go quickly, and tell his disciples,
 “ that he is risen from the dead: and
 “ behold he goeth before you into
 “ Galilee; and there ye shall see him.
 “ Lo, I have told you.” And they
 departed quickly from the tomb with
 fear and great joy; and ran to tell his
 disciples: and as they went, behold,
 JESUS met them, saying, “ All hail.”
 And they came, and held him by the
 feet, and worshipped him. Then said
 JESUS unto them, “ Be not afraid: go
 “ tell my brethren, that they go into
 “ Galilee,

“ Galilee, and there shall they see
“ me.”

And some of the watch came into the city; and told unto the Chief Priests, all the things, which came to pass, at the sepulchre. And when they were assembled with the Elders, and had taken counsel, they gave much money unto the soldiers; saying, “ Say ye, his disciples came by night, and stole him away, while “ we slept: and if this come to the “ Governor’s ears, we will persuade “ him, and secure you.” So they took the money, and did as they were taught by the Chief Priests and Elders.

45. CHRIST appeareth to his disciples,
and ascendeth into heaven.

16 Mark 12

24 Luke 13.

20 John 19.

After this our Lord appeared unto two of his disciples, as they walked into the country: and they went and told it unto the other disciples. And while they were yet speaking, Jesus himself

himself stood in the midst of them, and said unto them, "Peace be unto you." But they were terrified and affrighted, and supposed that they had seen a spirit: and he said unto them, "Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

And, when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy and wonder, he said unto them, "Have ye here any meat?" And they gave him a piece of a broiled fish, and some honey: and he took it, and did eat before them. And he said unto them, "These are the words which I spake unto you, while I was yet with you; that all things must be fulfilled, which were written in the Law of Moses, and in the Prophets, and in the Psalms, concerning me."

Then

Then opened he their understanding,
 that they might understand the scriptures. And he said unto them, “ Thus
 “ it is written ; and thus it behoved
 “ CHRIST to suffer, and to rise from
 “ the dead on the third day : in order
 “ that repentance, and forgiveness of
 “ sins should be preached in his name,
 “ among all nations ; beginning at Jerusalem. And ye are the witnesses
 “ of these things.—All power is given
 “ unto me, in heaven and on earth :
 “ go therefore and teach all nations,
 “ and baptize them in the name of the
 “ FATHER, and of the SON, and of the
 “ HOLY SPIRIT ; teaching them to
 “ keep all things which I have commanded you. And behold I send
 “ the promise of my Father upon you :
 “ —but tarry ye in the city of Jerusalem until ye be endued with power
 “ from on high. And lo I am with
 “ you always unto the end of the
 “ World. Amen.” And he led
 them out as far as to Bethany ; and
 he lifted up his hands, and blessed
 them. And it came to pass,
 that while he blessed them, he was
 parted

parted from them, and he was re-^{16 Mark 19}
 ceived into heaven, and sat on the right
 hand of God. And they worshipped
 him, and returned to Jerusalem with
 great joy : and were daily in the
 Temple, praising and blessing God.
 Amen.

F I N I S.



MVSEVM
BRITAN
NICVM

